App. F. IX-4

1928.
(Mysore)

File No. 338-28

Serial Nos. 1—12

Previous References
Mysg 83-02-1-7
" 219 26-1 7

Later References
Mysg 83-30-1-2
[illegible]

General and Revenue Secretariat.

Serial Nos. 12

Part B for May 1930

SUBJECT

Management of the affairs of Sri Kaivadevaru & Ranadevaru idols at Bommaghatta, Molakalmeru Taluq of ——.

RR 2335 dated 14.5.1930 to the Mysg. Comr.

The conclusions of the Appellants are of quite untenable & must be rejected.

Serial No.

1

From, Pujari Ramappa,
Petition dy 25. 3. 1929.

Appeals against the m. c's declining to interfere with the D. c's order holding that the Brahmans have lost the rig to perform mangalarati during Utsavams of Sri Rama Devaru and Sri Rama Deva temples at Bommaghatta in Th Kalkamam Taluk. 5&6

~~The previous~~ pages, & a office-note explain the facts of the case.

2 May a report with vern be called for from the m. c

3 Orders solicited on the apltts prayer for a Stay order? Ther are no grounds justifying the issue of a Stay order —
Submtd.

AV
26.3.29.

4 What is the date
27/3 of the Mag. Comr's order?
Is the appeal in time?

27/3/29

5 The m. c's order is dated 16th March 29.

NOTE—Contn. sheet

Serial No.

and the Appeal is in time.
Submitted
AG
28.3.29.

LWS 28/3 There are no grounds for a stay order.
The records may perhaps be called for and the Case heard.
Member
28/3

5985

Yes
MWS
1/4/29

10 Supply
28/3
1/4

11
Submitted.
AG
2/4/29.

LWS 2/4

2 To
The Secy: Coorg
No 2168 578-4-29.
Yrs as I for report with records & add that the applicants have been informed that no stay in the case can be issued as prayed for by them.

3 Mr B Muthiah Rao Advocate B. Coorg
No 2169 578-4-29.
Informed him that a report will be called for from the Secy: Coorg & that no stay in the case can be issued.

LWS MM

NOTE—Contn. sheet

WD-021—GPB—30,000—21-8-28

General and Revenue Secretariat | File No. 338 | of 192 9

Serial No.

From, The Dy. C. Letter No. 1636 dy 10. 5. 29.

Submits the reports with the records called for in the matter.

13 The facts of the case are certain in the M.C's under appeal against and in the Chittoor D.C's letter dy 26-11-1928.

14 As ordered in para 8 of the office note, the case will be posted for hearing with the next batch of cases.

15 Submitted with a Dft calling for ~~AV~~ certain extracts pertaining 27.5.29. to temple lands.

27/5/29

17 Petition from Arcot Ramiah (D.117) making further representations in the matter, is put up.

18 The receipt of the Inam Register called for in 81.5, may be awaited.

Submitted. AV 30.7.29.

Yd & Returned in Min. 30/7

Note—Contn. Sheet

M/1064—GPB—30,000—20-4-29

From, The Inam Supdt, Letter no 218, 21st Aug. 29.

Submits Inam extract pertaining to temple lands.

The facts of this case are fully given in the m.o's order dt 16th March 29 appealed against.

At a distance of nearly a mile from Bommagatta village, Molakalmuru Taluk there is a temple in the Forest known as Sri Hulikunte Prana Devaru temple. A perusal of the Sanad shows that this temple was came into existence some centuries ago during the reign of Sri Achuta Roo, Krista Roo, Maharajas of Anegondi Samstana. And that one Mudi Hulleppa from whom the present apltts (Sameraya Archaks) claim descent, was the original Haklidar Pujari who improved the mistn. (in a niche) on one side of the temple premises, the deities of Sri Rama, Sita and Lakshmana have been installed, and the utsava Vigrahas are in the custody of the Pujaris (in the Devasthana of their house in Bommagatta village). The Inam granted to the mistn, mentions the name of Sri Prana Devaru (and now that of Sri Rama Devaru (Sri Hanumantaraya Swamy). The Satani Archaks say that they installed Sri Rama and other Vigrahas, and

A1
(Copy to file)

WD 01684—GPB—30,000—20-4-29

Serial No.

were Conducting Puja themselves & till very recently when they appointed Madhima Brahmans as Archaks —
B1 In one of their petitions of 1917 to the D.C, the Archaks say that Sri Rama Devam is the tutelary deity of Srimanth Deevan Purniah's family who accept Puja at their hands,
C1 In the Scale of expenditure sanctioned for this temple in G.O.D 2.8.06 provision is made for one Archak (apparently Satani Archak) at a pay of Rs 5/- per mensem, and also for Car festival and other utsavams. (while in the scale of 19/26 2 Pujaris are provided)
D1 Disputes arose as to who should perform mangalarati and offer Phalai Samarpane (whether the hereditary Satani Archaks or the Brahmans Pujari of Rama Devam) and the then D.C. Mr A.K. Syed Taj Pasha passed an order in
T1 1922 probably effecting some compromise which has not satisfied the Satani Archaks. Against the D.C's order, they appealed to M.C. who has upheld the order
A appealed against.
The Ketchukatte utsavams are Palakki utsava every Saturday, Pournami utsava Dasara utsava, and Ratotsava — Rs per orders now appealed against. The care and custody and Devara...

Note—Contn. Sheet

WD 01684—GPB—30,000—20-4-30

Serial No.

Nitana Vigraha s are entrusted to the Satani Archaks while the actual Nitana and right of Mangalaratiana offer of Phala Samarpana, and These occasions, have been given to Brahmans - The Archaks complain that the right of mangalaratiana on these occasions has been conceded to Brahman Archa, for the first time, that this right is not supported by any documentary evidence and that their people are conducting Ratotsava in three Hanumanthirayaswamy temples, and pray that the right of mangalaratiana (with dakshine given on the occasions) during Nitanas, may be conceded to them.

The Archaks further pray that the manual Puja right of Mangalaratiana to Sri Rama Devaru and of mangalaratiana etc to Nitanas and others to be conceded during Ratotsava, which has also been conceded to Brahmans, may be confirmed to them — As regards this point, the opinion of the Agamikas to the effect that in such cases, there is no Sastric objection for Satani Pujari to do Puje to Sri Rama Devaru - Inda Vichara - during the Ratotsava of Sri Rama Devaru is flagged

Previous orders of 1892 & 1898 in the matter are flagged

The Archaks pray that the inam (and intended for Puja Service may be left in their possession — Col. 15 of the Inam Reg

Note—Contn. Sheet

WD 01684—GPB—30,000—20-4-29

Serial No.

27

States that the Inam is enjoyed by Pujaris Huliappa and Giriappa who perform Services by turns. The M. C. has ordered that the land may be restored to the archaks if they pay a fixed sum as Rekne in addition to the Jodi—

The applt. binds upon the Puja and Inam Lands of Yenne Sri Ranganather. Swamy - This is a new point which the applt. will have to obtain the M.C.'s order in the first instance—

Orders solicited in the matter of posting this case for hearing.

Submitted.

12.9.29

(1) It seems that the Sastris should have full right of superintendence over all persons connected with the Shastrusthanas & Brahmins may have the right to worship in the Sanctum but the appellant has also asked that the Inam be continued to be held as personal.

(2) That the Archakatvam be removed from the category of Hereditary Offices

(3) That the present Dharmadarsi be discontinued & new men appointed including members of his family

In the Inam title deed, the lands are classed as Devadaya lands to be enjoyed by the archaks so long as they continue to do service.—

His first request has to be refused

Note—Contn. Sheet

WD 01684—GPB—30,000—20-4-29

Serial No.

31 As the lands are attached to the temple, the institution has to be considered as a Hindu institution.

32 In another file, the Commissioner of Police states that it is undesirable to appoint outsiders as Dharmadarsis as this will be a cause of fomenting quarrels. The selection of a person from Archaka's family has perhaps to be agreed. The Govt has arranged for selection of a Panigrahi in the Dharmadarsi as this community has a large no. among the devotees to the temple. The applicant wants both of Panigrahi & replacement of the present Dharmadarsis by them. arrangement is to continue as the present Dharmadarsis are at their own will & pleasure. This may be considered

33 A Bill can will be posted for hearing (or Monday)

34 Case heard on 9.12.29. Appellant present & represented by Mr Venkata Rao Respondents represented by Mr H.V. Narayana Rao

35 The parties have been advised to come to an amicable understanding and about a month's time has been allowed to them for this purpose.

9/12-29

WD 01634—GPB—30,000—20-4-23

Serial No.

36 The parties have not come up with any terms of compromise— Submitted with reference to Member's minutes in para 35 of the proceedings

MSK 9/1/30

JB 5/1

1st Member 6 10/1/30

JB 11/1

(2 10 8 <)

37 Application received from Sujan Ramappa. This is abroad asking for orders on merits in default of compliance with the aforesaid [illegible]

JB 11/1

38 Please write to the respondents Lawyer and ascertain if they have any representation to make

JB

3 1/1/30 Secretary — to MSK

MSK 10/1/30

JB 15/1

If Ed do not file counter affidavit in time may [illegible] Secretary 6 17/1/30

Note—Contn. Sheet

Lowe-01654—6 DB—50,000—2024-29

Serial No.

41 The addition was made with the view of informing the Commissioner of the information now before him. if the allegation was true. If not it could unnecessarily be omitted.

42 I think the addition may be made

Draft as revised may issue

7. To.
Mr H.V. Narayana Rao
Advocate Bangalore
1528 of 22-1-30.
Enquires if his client has any representation to make

8 From Mr H.V. Narayana Rao.
Memo without date received in Regd. office requesting that the case may

Represent respondent from taking further proceedings in the matter.

43 The paper is submitted for perusal in the first instance before being worked up.
(Refer para 54) Secy. 1/2/30

1/2/30
Mr. Jayaram
1 - Member -
2 2 30

General and Revenue Secretariat Misc. File No. of 1928

Serial No.

45. The Respondent states in his latest representation dated 31st January 1930 that Ramadevaru has also Inam lands. A report may be called for on the following points:-

1. Whether this statement of the Respondent and the particulars furnished by him ~~in~~ Said to be in regard to the Inam lands endowed to Ramadevaru, are correct.
2. In whose enjoyment the Inam lands said to be endowed to Ramadevaru now are.
3. Whether the idol Ramadevaru has been in the temple of Hanumanthadevaru from the beginning? If not, when this idol was placed in the latter temple and where it was before this transfer.
4. Whether the ~~Appellant~~ Respondent is the hereditary Archak of Ramadevaru which, he states, has the lands mentioned by him endowed to it.

46.

To the Mdz Coun
No 1668 8-11-30 Calls for some further information before the end of Dec 30.

Note—Contn. Sheet

WD 066—GPB—30,000—26-7-29

Serial No.

10. Petition ordered 3/3/30. from Sonna Ramappa- Archak of Sri Anjaneya Swami Temple. Bommapatta- prays for early orders being passed ~~as~~ as the date of the Jatra of the temple is fast approaching.

48. 1/3. Members orders on the petition "Mng. Very early"

Mitte
3/3/30.

49. The report called for from the Mng: Commr. as per orders of the Member in para 45 of the notes board- has been received and a draft reminding the Mng: Commr. is sent for approval

Gps
4/3

4/3

Dm
M
1-1-3

Roc issued in no. 1848 dated 6.8.30.

Petition dated 5.3.30 from the Attached Sanc Baya Sonna Ramappa forwards certain records in this person viz. the deposition of Archak Ramachar before the Criminal Court & the Statements of the Swamibhoys &c for favour of perusal & return the case is urgent &c.

Note—Contn. Sheet

WD 066—GPB—30,000—26-7-29

General and Revenue Secretariat | Mug File No. 338 of 1928.

Serial No.	
	Another letter dated 9.4.30 from the same party. Forwards for favour of reference before the case is decided of, certain other records viz. the Statement of Archak Ramachar given before the Magistrate Chittoore that he is not the hereditary Archak of the Moola vigraha & Utsava vigraha etc.
4	Letter no: 1636 dated 21.3.30 From the Mug: Comm. Forwards the entire file of records with the necessary informations (required by the Member) as called for in Serial 3.

Note—Contn. Sheet

WD 066—GPB—30,000—26-7-29

This case has already been heard

No. 6583

Serial No.

53 This is one of the cases in the claim a date to be fixed by the Member

Sd. M.S.R. 29/4/29

1st Member

54 29/4/29

Order

55 There are two idols in the temple namely Hammonthadevara and Ramadevara. The Archak of the former are members of the Setti Banajaga Community and the appellants are its hereditary pujaris. The Archaks of the latter are Brahmins and the respondent was appointed to act as the pujari in 1918 and his right to Archakship has not yet been established. The two idols have their separate Devadaya endowments.

56 In View of the above facts the claim of the appellants to participate in the duties of Archak of Ramadevara - Mula Vigraha or Utsava Vigraha - on ordinary or special occasions can not be admitted. If their claim is supported by any evidence they might submit it and have their right to the Archakship of Ramadevara investigated in the usual course. Leaving the present position the two idols have their separate Devadaya endowments and separate

Note—Contn. Sheet

WD 066—GPB—80,000—26-7-29

Serial No.

This arrangement
Archakas and it can not be disturbed. The Contentions of the appellants that the Hanmanthadevaru temple is not a Inuzrai institution, that the Devadaya lands endowed to it should be treated as their personal inam and that no Dharmadarsis should be appointed for the Supervision of the temple are quite untenable and must be rejected.

Mull
2.5.30

5-7
Submitted with adage
VSK
8/5/30

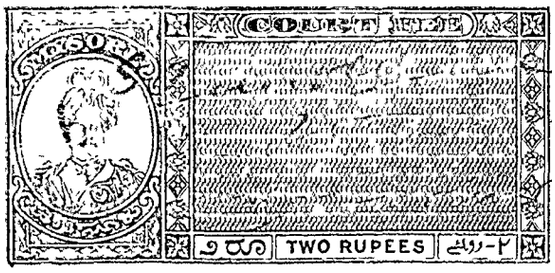
58

To.
12. The Mis Comr
No 2335-9 dt 4-8-30.
Rejection petition.
Copies to the Advocates
2335-7 & 9 dt 4-8-30.

14/5/30

Note—Contn. Sheet

WD 066—GPB—30,000—26-7-29



Presented by Mr. S. Narasimha Rao, Advocate for appellant
To Muzrai Dept
CSR
25/3/29

BEFORE THE GOVERNMENT OF HIS HIGHNESS THE

MAHARAJA OF MYSORE.

Muzrai Appeal No of 28-29.

Appellant:- PUJARI RAMAPPA,
Bommaghatta,
Monakalmuri Taluq,
Chitaldrug District.

25 March 29

D. 1449

Muz 338-28-1

VS

Respondent:- RANACHAR, son of
Hanumanthachar,
Bommaghatta,
Monakalmuri Taluq.

The Appellant above-named begs to appeal against the Order of the Muzrai Commissioner, dated 16/20-3-29, affirming the Order of the then District Muzrai Officer of Chitaldrug, Mr. Taj Peeran, regarding the rights, privileges and duties of the Appellant in regard to the custody, worship and management of the affirs of Pranadevaru and Ramadevaru in the temple of Pranadevaru in Bommaghatta, Monakalmuru Taluq, for the following reasons.

(1) The learned Muzrai Commissioner has erred in holding that the Order passed by Mr. Taj Peeran was a just and equitable one, and that it should be given effect to by all parties concerned.

(2) The learned Muzrai Commissioner has failed

to see that Mr. Taj Peeran did not hold any independent enquiry himself, and that he merely reled upon the interested and one-sided recommendations of the Sub Division Officer, who himself did not hold any enquiry at all but came to wrong conclusions, being guided and misled byssome persons including the respondent and some Taluq - authorities who were not well-disposed towards the Appellant and other members of his family.

(3) The learned Muzrai Commissioner has failed to take into consideration the following facts and circumstances which have been clearly established in the case:-

The ancestors of the Appellant built the temple of Pranadevaru at a cost of nearly -- 4700 pagodas many centuries ago, and in recognition of their many charitable acts and to enable them to carry on in perpetuity the usual worship and other services in the temple, the then Sovereign made a personal grant of lands to the ancestors of the Appellant. The appellant's ancestors from time immemorial have been maintaining the institution at a considerable expense to themselves and have been ministering to the needs of large numbers of devotees who frequent the temple, and have at no time given occasion for complaints of any sort. Muthihuleppa was the appellant's

ancestor who built the temple in question and a temple has been built in memory of his name and he is being worshipped, by the public even to this day as a subordinate deity.

(4) The appellant submits that the authorities below have failed to see that the respondent had and has no right whatever to - Archakaship of Ramadevaru, a deity since installed by the ancestors of the appellant out of devotion for God Sree Rama, and at their own expense. They have further failed to see that the respondent could not produce, and has not produced, any grant in his or his ancestors' favour to prove his alleged right to Archakaship of Ramadevaru, or for alleged right to the custody of Utsavamurthi or for performance of mangalarathi eic.

(5) The appellant submits that it was only about 30 or 35 years ago that the appellant's uncle Hanumanthappa and his son Dasappa, at the request of some Brahmin devotees from outside stations, appointed a brahimin Archaka for worship of Ramadevaru moolavigraha, and since then the brahmin archakas of Ramadevaru have been performing duties with the consent, and under the directions and control, of the managers Board of appellant's family.

(6) The appellant submits that the rights claimed by the respondent, to perform mangalarathi etc. of Ramadevaru Utsavavigraha, and to general Archakaship of Ramadevaru moolavigraha, as against the wishes of the appellant and other members of his family, are not

instituted false and frivolous criminal complaints against the appellant and other members of his family, and the said complaints were rightly dismissed by the Special magistrate of Chitaldrug. In any event the present dharmadarsies should be removed and new dharmadarsies appointed.

For the above reasons the appellant prays:

(a) that the order in question of the learned Muzrai Commissioner be set aside;

(b) that the inam be restored to the apellant and the members of his family, and be continued to be treated as a personal granted;

(c) that the institution in question be removed from the category of Muzrai institutions, and the restrictions now imposed be removed;

(d) that it be declared that the temple of Ramadevaru and the idols (moolavigraha and Utsavavigraha) should be under the unfettered control of the appellant and the members of his family, and that neither the respondent nor any other person has any manner of right to officiate in the temple or perform any mangalarathi or utsavams;

(e) that the belongings of the institutions such as jewellery, clothes, vessels etc. be handed over to the appellant and the members of his family.

Alternative prayer: If for any reason it is thought necessary that the institution should be treated only as a Muzrai institution, and that its affairs should be managed by dharmadarsies, then it is most respectfully prayed that as per prayer contained in para 12 above, the present darmadarsies

be dismissed,, and that new dharmadarsies be appointed including members of apellant's family.

The appellant further prays for stay of proceedings by the authorities below till the disposal of this appeal.

B. Venkatarao
Advocate.
Bangalore 25-3-29

వ్యాఖ్యాతవారు వ్రా.

order of the Deputy Commissioner in Appeal

Subject:- petition C No 1208 of 26-27 of
Poojari Ramappa and other archaks of the
Sri Hulikunte Pranadevaru temple at-
Bommanahalli Nola Kalmuru Taluk praying
that their right to perform Mangalarti etc
during utsavams be recognised and that
given to Brahmans under the orders of the
Deputy Commissioner be set aside Rajpeeran be-
tried down.

facts of the case:- The Hulikunte Pranadevaru ~~Ramachandra-~~
~~devaru~~ temple at-Bommanahalli is in enjoyment
of Inam lands granted by Government and
the income of the institution being estimated at
Rs 589/- per annum it has been classed as
minor one The appellants who belong to the
Setty's Banajiga Community are the hereditary poojaris
of the Hulikunte Pranadevaru which temple the
ancestors of these are stated to have built. The

in the temple precincts

temple, the pujaris of which are Brahmans (the
the appellants contended that they had the right
to perform Mangalarthi during Utsavams. The
Utsavamurthi of Sri Ramadevaru used to be kept in
the custody of the Banajiga poojaris. The Sub Div
Officer after enquiry reported that Brahmins were
the poojaris from a long time, that the Utsava-
Vigraha was kept in the Devaramane room
in front of the archaka house and that as
a result of disputes the Ramadevaru Utsava-
Vigraha was retained by the archaka in the Devara-
mane and the Seta, Lakshmana and other
Vigrahas were kept in the Brahmin Shanbhoge's
'Pavadi' The Sub Division Officer recommended
the retention of Ramadevaru Vigraha in the
Devaramane till the Ramadevaru temple was
opened and a watch was arranged to keep
the Vigraha there.

As regards the pallakki utsava to Ramadevaru
every Saturday, the Sub Div Officer found that the Condition
of the archak, that they had the right to bring
Utsava Murthi to the pallakki and place it there
and remove it themselves after the utsava was over.

could not be accepted as all this duty should be done by brahmins and moreover Rajabeevadi had to be rented by them and mangalarti done to the Vigraha after placing it in the temple the then Dy Comm ordered that as opined by the Sub Dy Asst the hindu poojari should worship in Anjaneya temple and on special occasions the Brahmans may perform abhishekam and offer presents to God and a portion of Naivedya may be given to the poojaris. It was observed by him in this connection that this concession should be shown only when brahmin pilgrims from other places visit the shrine or on special festive occasions the local Brahmins desire to do Abhishekam and not otherwise. It was further ordered that the Brahmin poojari should as usual perform the palluki utsavam assisted by the hindu poojaris but that the former should take the idol and that carry the idol to the palanquin and the hindu poojari would the Brahmin poojari should take it back to the temple after the utsavam, desists to the ter pu, the recitation of manthrams and chanting

of Sarvada being done by the Brahmins
idol were ordered to be kept in the custody of the
Archaka poojaris in the place where they were hereditary
hitherto. This order so far as related to the
performance of Archanas by the Brahmins
During Utsavams not having objected, the
appellants they are reported to have acted in
utter disregard of the said order by causing obstruction
to the performance of Utsavams which has
given rise to several criminal complaints.
The appellants feeling aggrieved of this order
repeatedly petitioned Govt. who called for a report.

On the submission of a report the petitions
were transferred to this office with a copy of the
endorsement to the appellants that they should
approach the Madras Commissioner in the first
instance. The appellants and the respondents
Rama chari with their respective counsel were
heard. The appellants have filed a written
statement as well.

order no Rt Dis 222 of 28-29 dated 16 20-3-29

21- is conceded on behalf of the appellants
that the order of the Tasperan is an equitable
distribution of rights and privileges concerning

temple among the Brahmins and the Sudra pujaris. I agree with the Dy Commissioner that it is not desirable to go behind this order now and the appellants if they felt aggrieved should have taken measures according to law to get the higher privileges claimed by them established if necessary by recourse to Civil Court.

I am not disposed to interfere in regard to a matter conclusively decided under Madras Sale so far back as 1922. The appeal is rejected.

In regard to the restoration of the lands resumed the Dy Commissioner has already been asked vide Memo No. C 708 dated 8-2-24 to consider this matter in framing the Scale and restore the lands to the archaks if they pay assessment from proceeds to the reserve fund in addition to the godi. Action may be taken if this had not already been taken done to give effect to these directions.

Having regard to the interest the said

Banajiga Community possess in the temple
arrangements will be made to have at least
one Dharmadarsi of that Community

(signed) P G D'Souza
Indian Commissioner

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Copy ready 22-3-29
Copy delivered 22-3-29 ~ Copy 4
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Copying fees 1-4-0
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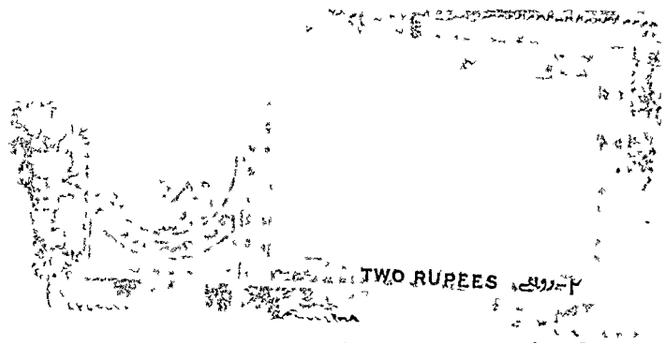
for Indian Comr



Before the Court of H.H. the ಕೋರ್ಟಿಗೆ
Maharaja of Mysore.
Miscl Appeal No 428-29.

192 — ನೇ ನಂಬರು.

ವಾದಿ ಯಾ ಅರ್ಜೀದಾರ್. ಪ್ರತಿವಾದಿ ಯಾ ಅಪ್ಪೋನೇಂಟ್.

Appellant. Respondent.

Ramappa. V. S. Ramachari

ಮು|| ರಾ||.....B. Muniswami Rao.....ಗೆ
Advocate, Bangalore.

Appellant ಬರಸಿಕೊಟ್ಟ ವಕಾಲತ್‌ನಾಮಾ

ಈ ಮೊಕದ್ದಮೆಯಲ್ಲಿ ತಾವು ನನ್ನ ವರವಾಗಿ ಆಫೈರುವರಿವಿಗೂ ಕೋರ್ಟ್‌ನಲ್ಲಿ ವಿವಾದ ಜರಗಿಸುವುದಕ್ಕೂ, ನನ್ನ ವರ ಆಗುವ ಎಲ್ಲಾ ವಿಧವಾದ ಆರ್ಡರನ್ನೂ, ಡಿಕ್ರಿಯನ್ನೂ, ಜಾರಿ ಕ್ರಮ ನಡೆಸಿ ಹಣ ವಸೂಲು ಮಾಡಿಕೊಳ್ಳುವುದಕ್ಕೂ, ನನಗೆ ಕೋರ್ಟ್‌ನಿಂದ ನಲ್ಲಬೇಕಾಗಿರುವ ಡಿಕ್ರಿ ಮೊಬಲಗು, ಶಿಲ್ಕು ಮೊಬಲಗು ಸಹ ವಡೆಯಲಿಕ್ಕೂ, ದಸ್ತ್ವೇಜು ವಗ್ಗೈರೆಗಳನ್ನು ವಾಪಸು ವಡೆಯಲಿಕ್ಕೂ ಸಹ ತಮಗೆ ಈ ಮೂಲಕ ಸಂಪೂರ್ಣ ಅಧಿಕಾರ ಕೊಟ್ಟಿದ್ದೇನೆ. ಅಲ್ಲದೆ ತಾವಾಗಲಿ ಯಾ ತಮಗೋಸ್ಕರ ಮತ್ಯಾವ ಲಾಯರಾಗಲಿ ಡಿಟೋ ಮೊಕದ್ದಮೆಯಲ್ಲಿ ನಡೆಸುವ ಎಲ್ಲಾ ಕೆಲಸಗಳನ್ನು ನಾನು ಖುದ್ದು ಇದ್ದು ನಡೆಸಿದಂತೆ ಒಪ್ಪಿಕೊಳ್ಳಲು ಬದ್ಧನಾಗಿ ಇದ್ದೇನೆ.

ತಾರೀಖು ರುಜು [illegible]

ಈ ಮೊಖ್ತ್ಯಾರು ನಾಮಾ ಕೊಟ್ಟವರು ನನಗೆ ಪರಿಚಯಸ್ತರಾಗಿ ನಮಕ್ಷನು ರುಜು ಮಾಡಿರುತ್ತಾರೆ.

ಈ ಮೊಖ್ತ್ಯಾರು ನಾಮಾ ಅಂಗೀಕರಿಸಿ ಇದ್ದೇನೆ.
B. Muniswami Rao
25-3-29.

ಸಿಟಿ ಮೆಡಿಕಲ್ ಆಂಡ್ ಜನರಲ್ ಏಜನ್ಸಿ,
ಚಿಕ್ಕಪೇಟೆ, ಬೆಂಗಳೂರು ಸಿಟಿ.

ಮಕ್ಕಳ ಪುಸ್ತಕ ಪ್ರೆಸ್, ಬಳೇಪೇಟೆ, ಬೆಂಗಳೂರು ಸಿಟಿ

Section Income

File No. 338 – '28

Serial No. 2

Diary No. of letter replied to .....

No. 2168 Income file

General and Revenue Secretariat

( )

the *192*

To

..... The M.....

Date of issue. 8/4/29

Signed by .....

Sir,

I am directed to forward herewith for return with records, petition no 1464 from Pujari Ramappa of Bommaghatta in the Molakalmuru Taluk, appealing against your order declining to interfere with the D.C's order holding that the Brahmans have the right to perform Pujas, Archana etc. during Car festivals over

List of enclosures .....

Copied by.....

Examined by .....

Sri Rama Devam temples

at the place. I am to add that the applts. have been separately informed that no stay order can be issued as prayed for by them pending disposal of the appeal petition.

I have etc

Sd/-

Dy. Secy.

No 2169 (M.C.) Dated 3.8.29

With ref. to this appeal & 8.4.29.

petition dt 25.3.29 presented on behalf of Pujari Ramappa of Bommaghatta, Molakalmuru Taluk appealing against the M.C's order holding the right of the Brahmans to perform Mangalarati during utsavams of Sri Rama Devam temple at the place, Mr. B. Murti Rao, Advt., is informed that a report has been called for from the M.C. and that no stay order can be issued as prayed for by him.

B.O.

Sd/-

Dy. Secy

OFFICE OF THE MUZRAI COMMISSIONER IN MYSORE,

Bangalore, ... 192 .

10

No. 1636 Sri 4 files
28-9

FROM

R. A. Narasimha Iyengar, B.A., L.L., F.L.,
The Muzrai Commissioner in Mysore
(In charge.)

MUZRAI — D 1725

To

R. Sriniv... Officer, Tal., P.M., F...
Sri Brahmadevaru and
...

Sri Brahmadevaru and

SIR,

With reference to ... letter No. 3180, Muz., dated ... on the ... Allikoppa ... Tamarind Tope, Molakalmuru ... (Fasli ...) ... under ... Sri Brahmadevaru and ... the Chitradurga ... 30-38 dated ... May 1928 ...

... contained ... the facts ...

... with your letter ...

I am ...

Your ...

Ra Narasimha Iyengar

... Officer.

3 2

Letter No.M5 C.1183/30-3? dated 1st May 193? from the Deputy Commissioner, Chitaldrug District to the Muzrai Commissioner at Bangalore.

With reference to your memo No.1000/3-3? dated nil calling for records relating to the appeal petition of Lujaru Ye Saab of Ko Nagatta in the Molakalmuru Taluk, I have the honor to forward herewith the ------

1. File enclosing with the Chitaldrug S.D.C. No.163/30-4 of 11-9-1934. 2. do do Rl P.R.676/30-3? dated 25-4-1935. 3. do do Rl M.P.R.571/30-3? dated 1-4-1931.	) marginally noted 3 files of ---) records bearing on the subject.)

The original order passed by Mr. Syed Jaffar Beeran in the matter of Utsavams etc., of the deity being -- conducted by Brahmins may probably be in the Chief Court as already ---- intimated in this office letter No.M5 C.2950/3627 dated 7th February 1935.

The appeal petition together with its enclosures, received with the above are herein enclosed.

"C o p y"

Ra Narasimha Murthy

For Muzrai Commissioner in charge

SUBJECT..... .....

.....

.....

Section 2 - 3

File No. 338 - 28

Serial No. 5

Diary No. of letter replied to.....

No. 2712

General and Revenue Secretariat

( )

the 192

To

.....The ... Inam ..Supdt.

Date of issue 1/8/29

Signed by .....

Sir,

I am directed to request that you will be so good as to send up for ref. a copy of the detailed Inam Register pertaining to the grant of lands as Inam under F D no. 1089 dt 29-11-1881, for Puja and deepam in Sri Hanumantha Devaru temple at Bommagatta, Holakere Taluk.

List of enclosures.....

Copied by.....

Examined by.....

over

Yours etc

Secy

WD 0399—GPB—20,000—18-9-28

No. 2/Encl/Inam Registers/29-30

OFFICE OF THE SUPERINTENDENT,
MYSORE REVENUE SURVEY,

Bangalore, 17th August 1929.

FINANCIAL SECRETARY
23 AUG. 1929

FROM

D. SRINIVASA IYENGAR, ESQ., B.A.,

Superintendent, Revenue Survey and Settlements in Mysore

To

B. Srinivasa Iyengar, Esq., B.A., B.L.,

Financial Secretary to the Government of H. H. the Maharaja of Mysore, Bangalore.

SIR,

As desired in your letter No.272a/Rev.Sec-28-6 dated 1-6-1929, I have the honor to forward herewith a copy of the detailed Inam register pertaining to grant of land in Bommagnat a village, Molakalmuru Taluk to the Lakshmikantharayaswami temple at the place.

I have the honor to be,
Sir,
Your most obedient servant,

D. Srinivasa Iyengar

for Superintendent.

Register Sheet No. 19

Village — Bommaghatta

Molkalmuru Taluk.

Register of Inams in the village of

CLASS, EXTENT AND VALUE OF INAM

Number of case or entire holding under one grant in this village	General class to which the Inam belongs	Survey No and name of field or fields comprised in the grant Dry, wet or garden	Extent Local measure. Even where the local measure is in acres guntas, and annas, it is to be entered in this column	Extent Measure in acres and their fractions in decimals
1	2	3	4	5
4.	Devadaya	Dry No 75 -- 83 -- 154 -- 172	1 1/2 cood ~~0~~ 1 1/2 cood 2 cood 5- "	
		Wet No 69 -- 184 -- 197 -- 226	10 cood = 6.61 5- cood 5- -- 5- -- 10 cood	
			25 cood = 2.58	
				9.19

Sammat of in the Taluk of

		DESCRIPTION, TENURE AND	
Old assessment	Survey assessment	Description of Inam If for service, it is to be stated whether the service is continued. If for tanks, buildings, etc., whether they are efficiently kept up Hereditary or for life	Whether free of tax, etc., or liable to quit-rent, *i. e.*, jodi, etc, amount of latter to be entered
Where no survey has been made and no assessment fixed by Government, the cess paid by the raiyats to the Inamdar, or the average assessment of similar Government land, should be entered in column 7			
6	7	8	9
16-14	=	For the poojay watching and deepum of Hanmanta Devar of this village Service, continued	Today 45-6-2
39-0-10			
55-14-10			
10 years average 200.			

in the

DOCUMENT IN SUPPORT OF THE INAM

By whom granted and in what year	Written instruments in support of the claim, original sannad, all miscellaneous documents, and other proofs of long possession. In this column it should be stated whether the Inam is held with or without grant, whether the grant is produced or lost, etc., and the general specification of terms of all documents produced should be given.
10	11

NAME AND RELATIONSHIP OF ORIGINAL GRANTEE AND

Name of original grantee	Name entered in the register prepared by Poorniah up to 1810	Name entered in the accounts subsequent to 1810
12	13	14
	— —	Swalpa account 1844 Hannmaiah Devar 25 ~~wells~~ wet cood.
		13 pagodas 4¼ fans. Dry 10 cood 8 pagod 8 fans.
		Jody 15 pagoda 6 fans. Che Hall Chittas 1844 - 6p
		Thoyiany Poojiary Hanoomiah Hanmiaiah Dry 10 cood wet 75 cood Jodry 115-6-2

of the

OF SUBSEQUENT AND PRESENT HOLDERS

Particulars regarding present owners. If the inam has been subdivided, the name, etc., of each sharer should be entered in the columns

Residence, name and age, etc.	Relation to original grantee or subsequent registered holders	Surviving heirs of the present incumbent	If unconnected with the original holders, possession how obtained, and in what year.
15	16	17	18
Bommagatlay Hanmant Devar Village Sarvane manager Inam is enjoyed by poojaries Hoolappa and Giriappa who perform Services by turns	—	—	—

Division

LENGTH OF POSSESSION

Abstract of the orders already issued by the Commissioner or the Superintendent of the Division on lapses regarding validity or excess of the Inam. Assistant's opinion and recommendation.	Review by the Special Assistant and confirmation by the Inam Commissioner
19	20
To be confirmed so long as Services are rendered Subject to Present Jody 45-6-2 1/8 D.R. 1-5-1 46 11-3 or Rs 47/ compulsory sd/- ಅಸಿಸ್ಟೆಂಟ್ ask. 21-12 68.	confirmed Subject to a quit rent of Rs 47/- sd/— Inam commissr Dec. 31-68 x x x Final Title Deed No 241 received with the above yadi has been torn up this day sd/- J. P. Grant 8-2-89. Supt of Inam Settlemt
The Inamdars have resigned the Inam and consequently it was resumed and declared Sirkar by the Dy Comr. vide Chitaldroog Dy. Com. Yadi No. 1054/432 of the 25th January 1889 x x x	Copy J Weatherall for Superintendent Compared. 16.8.89.

10 JAN.
No. M. 294

8758

BEFORE THE GOVERNMENT OF HIS HIGHNESS THE MAHARAJA

OF MYSORE.

Muzarai Appeal No. 4 of 1929-30.

GENL. & REV. SECTT. 11 JAN 1930 Q.1085 MUZRAI.

Appellant:-	Respondent
PUJARI RAMAPPA	RAMACHAR.

===0===

Application for review.

The Appellant above-named begs to state as follows:-

I. After hearing the arguments in the above appeal on 9-12-29, a month's time was given to the parties for reporting compromise. The Respondent though sent for several times, did not care to meet the appellant or the Panchayetdars who wanted to bring about an amicable settlement.

II. It is respectfully prayed that the appeal be decided on merits, that in doing so, the long established rights of the appellant in regard to the worship of Pranadevaru and Ramadevaru, and performance of Mangalarathi to, and taking in procession, Utsava-vigrahas of Pranadevaru and Ramadevaru, be kindly taken into consideration. It is further prayed that it be noted that the Respondent has not established his alleged rights by any documentary or other evidence, that his or his ancestors' names are not to be found in the Inam Settlement Records.

III. It is also prayed that Temple Inam lands

be

be ordered to be given over to the possession of the appellant as recommended by the Lower Courts.

IV. As regards the proposal to appoint Dharmadarsis, it is respectfully submitted that the present Dharmadarsis who have made common cause with the Respondent and brought about the unsatisfactory state of affairs, be removed, that new Dharmadarsis with a majority of consisting of the people of appellant's family, be ordered to be appointed.

10.1.30

10.1.30

Appendix F G—1

SUBJECT.....

.....

.....

Section Muz

File No. 338-28

Serial No. 7

No.* 1528

Diary No. of letter replied to.....

General and Revenue Secretariat

( )

the *192*

To

..... Memo .....

Date of issue 22-1-30

Signed by. M. T. 1-2-30

Re Muz. appeal no 4 of 1929-30 (Pujari Ramappa vs Ramachar) relating to Sri Rama Devara temple at Bommasandra in the Nelakalmuru Jaheer, Mr. H. V. Narayana Rao, Advocate for the respdt. is requested to intimate before the end of the month if his client has any objection to the Revenue Commissioner's order passed in the above appeal.

List of enclosures.....

Copied by..... 31-1-30

Examined by.....

I am directed to request that you will kindly furnish me with the particulars of the case mentioned in the margin, in order that I may be able to reply to the question in the Assembly.

Compromising a case in which you were counsel for the appellant

WD 643—GPB—20,000—1-8-29

2011/30

[illegible]
[illegible]
[illegible]

REV. SECT.
19 MAR 1930
1445

[illegible]

[illegible]

[illegible] 1672 [illegible]

[illegible]

GENL. & REV. SECTT. MADRAS
31 JAN 1930
D.1189
MUZRAI.

338-28-D

BEFORE THE GOVERNMENT OF MADRAS AT PUBLIC.

Muzrai Appeal No. 4 of 1929-30.

Appellant. vs. Respondent.

Pujari Ramappa. [illegible].

The respondent begs to submit as follows:-

1. The appellant has no right whatever to claim the pujari rights of Ramadevi and Pradevi when office is in question.

2. The Deputy Commissioner Mr. Syed Nagoolan has held on 3-5-1929 that the appellant has no right to worship the deity in question. Since that order was not challenged in appeal within 3 months, it has become final and binding on all parties. The right of the appellant if any, is lost by law of limitation.

3. The question of the inam lands is not before the government at present. The respondent submits that there is no need to decide about that at present. Further, the Ramadevi inam is also not in fact, as is clear from the copy of the extract herewith annexed.

4. The local authorities who elucidated and detailed enquiries in the present case in their reports have given their opinion in favour of the respondent. The same was confirmed by the Deputy Commissioner and the Muzrai Commissioner. Further, the appellant has been examined and it is not [illegible]

of the temple that he would have any Band in the
... Court. The appeal memo itself discloses the
... would not warrant the appropriate the properties
... the temple.

... submits that the
... Orders may be confir
... considered.

H.V. Narayana Rao

... for the Petitioner.

మిగిలిన మొత్తం తగ్గించుకొనుటకు వీలుగా పంపుసెట్ల వివరములు

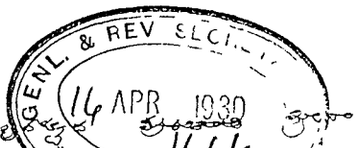
క్రమ సంఖ్య	పేరు	పంపుసెట్ల సంఖ్య	జాగీరు		ఖాలీజా		పట్టా		కౌలు		ఇనాము	ఇనాము రద్దు	మిగులు మొత్తం రూ.
			విస్తీర్ణం ఎకరాలు	రూ.	ఎ.	టి	ఎ	టి	ఎ	టి			
1	2	3	4	5	6	7	8	9	10	11	12	13	14
చిలకాంవారిగూడెం	శ్రీ. పాపుపట్టేదారు	32	-	-	-	-	3.9	14.0.0	3.9	14.0.0	0.12.0	రద్దుచేసినారు	81-6-0
పట్టేదారుయొక్క నలుగురు	〃	13	.	.	17.35	8.8.0	-	-	17.35	8.8.0	0.0.0	పట్టేదారులకు	15.1.0
	〃	47	.	.	30.37	17.0.0	.	.	30.37	17.0.0	0.0.0	పట్టేదారులకు	34.12.0
			.	.	48.32	25.8.0	3.9	14.0.0	52-1	39.8.0	0.12.0		130.9.0

పట్టేదారులకు పట్టాలు పాసుబుక్కులు ఇవ్వవలసినది.

BR

B. Ramachandra Rao
Convenor
24.12.1929.

M 387



17/4/30

Appendix F G—1

SUBJECT.....

.....

.....

Section Mwy

File No. 5/8-

Serial No.

No. 1668/Revs Mesc

Diary No. of letter replied to.....

General and Revenue Secretariat

( )

the *192*

To

The D C

Date of issue 11-2-1930

Signed by M.V. T.K.S. Jr.

List of enclosures.....

Copied by.....

Examined by.....

Sir,

Adverting to your Circular No 1626 Dy 10th May 29. Reporting on the appeal petition from Pujari Ramappa of Bommaghatta Malakarmuru Sahib, in the matter of their right to receive from Mangalavaradi etc. during Utsavams of Sri Rama Devara and Sri Rama Devara temples at the place, I am directed to forward herewith petition

over

Refer Sentahar no. 1189 dy

31-1-1930, from the RS
Ramachar alleging that Rama [illegible]
has also given lands [illegible] to him
and to request to be furnished
with inform on the following points:—
(1) whether the above Statement of
the resp^ts, and the particulars
furnished by him in regard to the
given lands said to be endowed to
Rama Devasm, are correct; and whether the lands are endowed by such
(2) In whose enjoyment the during the time gotten
given lands said to be endowed to the lands were under
Rama Devasm now are;
(3) whether the idol of Rama Devasm
has been in the temple of
Hanumanta Devasm from the
beginning? If not, when was
this idol placed in the latter
temple and where was it
before this happened
(4) whether the Resp^ts is
the hereditary Archak of Rama Devasm
which, he states, has the
lands mentioned by him
endowed to it

G. R. S. 27]

GENERAL AND REVENUE SECRETARIAT.

(*Continuation sheet draft form.*)

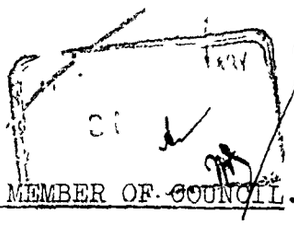
(2) As This Case which has
been by Govt. is reserved
for orders, I am to request
you [~~to give your personal~~
~~attention to this matter and~~]
send up the further report
now called for. Before the
end of the current month
to enable Govt. to pass very early orders
in the case.
(3) The records are herewith
returned. You Ref. & &c. below.

Subject to approval

I have &c.

Sd/-

Asst Secy.



M.346.

RESPECTFULLY SUBMITTED TO THE FIRST MEMBER OF COUNCIL.

Memo of Interview.

Sannaramappa, Archak of Sri Anjaneya Swami Temple, Bommagatta, Molakalmuru Taluk.

4 1/11/10

Mrz 338--29--10

*****

1. The case relating to the above temple was heard about two months ago, and no final orders have yet been passed.

2. The jatra of the temple is fast approaching.

3. The present archak of the temple one Ramacharya was appointed only 10 or 12 years ago and the temple does not possess any Government endowments or Inams. Sone 8 or 10 yeas ago one Sondur Archak has endowed a small extent of land to this temple, and except this, the temple has no other lands.

4. The aforesaid Ramacharya has deposed in

in his statement before the Amildar and in the Criminal Courts that he has been an archak only for the last 10 or 12 years, and the statements of the Shanbhogue and others also show that the said Ramachar has been doing the duties of the archak only for the last 10 or 12 years.

5. We have got in our possession mahazars extended by villagers of 30 to 40 years showing the duties of archak for hundreds of - years.

6. Frivolous objections have been advanced against us putting us to indescriable troubles and difficulties and to expenses of over a thousand rupees.

7. The Jatra comes of on the 10th March 1930, and the Opponent with the deliberate object of preventing us from conducting the Jatra successfully, has brought in frivolous objections before your Honour. There is not an iota of truth in all his objections.

8. I respectfully beg your Honour to graciously peruse all the records with me and to pass

pass immediate favourable orders so that they may reach the Taluk Office by the - 8th instant at the latest, relieve the - poor archak of their troubles under which they have been groaning, afford livelihood to their several families, and thus get - the blessing of Sri Ramanjaneya.

Bangalore,
3rd March 1930.

Petitioner.

OFFICE OF THE MUZRAI COMMISSIONER IN MYSORE,

Bangalore, ..20th..March ....193 0.

No. 1636

FROM

Rajakaryaprayina

P. G D'SOUZA, ESQ, BA, BL,

Muzrai Commissioner in Mysore.

To

Rajasevaparayana
B. Srinivasa Iyengar, Esq., B.A., P.L.,
Secretary to the Government of Mysore,
Financial Department.

SIR,

Right to perform Mangalarthi during Utsavam of Sri Ramadevaru and Pranadevaru temples at Pommaghatta Molakalmuru Taluk.

With reference to your letter No.1668/F.338-28-9 dated the 11th ultimo calling for certain information in the above matter, I have the honor to state as follows.

(1) The Sri Ramadevaru is endowed with Inam lands as is seen from the extract from the Quit Rent Register enclosed in the file and they are recognised as such during Inam Settlement.

(2) The lease of these lands is stated to be sold in Public Auction every 5 years and the lease amount credited to the funds of the institution, the temple servants being paid in cash in accordance with the sanctioned scale of expenditure.

(3) With regard to the question whether the Sri Ramadevaru has been in the temple of Sri Pranadevaru from the beginning, the Amildar reports that it may be a later installation as it is situated in the right wing of the main building. The devotees say that this idol is in the present place for many years and that there is no separate temple of Ramadevaru in the village.

As regards hereditary right of Respondent Ramachar for Archakship one H. Narasimhachar who was the hereditary Archak was doing the Archak's duties till his death in 1912. After his death one Venkobachar was appointed to act as Archak pending enquiry into the claim for the

office. He died in 1918 when the present Archar
act. His right to the Archakship has not yet been establi

The report of the Amildar and the representation of the
with its enclosure and other connected records are herewith su

I have the honor to be,

Sir,

Your most obedient servant,

Rv Ramachandra Murthy

For Muzrai Commissioner.

(Absent from Head Quarters)

A.A.M.

Before the Government of His Highness the Maharaja of Mysore.

Appeal No 4 of 1929-30

Appellant. Vs Respondent

Pujari Ramappa

Ramachar
Son of
Hanumantachar

Subject

Appeal against the order of the Amildar Commissioner in Mysore rejecting the appeal against the order of the Deputy Commissioner, Chitaldrug District in the matter of the rights, privileges and duties of the appellant in respect of the custody worship and management of the affairs of the Pranadevara and Ramadevaree idols in the Pranadevara temple at Bommaghatta, Molakalmuru Taluk.

The case was heard on 9-12-29. The appellant was present in person represented by Mr B Murth Rao and the respondent by Mr H V narayana Rao. The memos filed by the appellant's advocate on 10-1-30, the statement of the respondent presented on 31-1-30 and the memo of interview dated 3-3-30 submitted by Sannaramappa have been perused.

Order

2335 Records Here enter Member's order dated 2-5-30
Memo no ——— dated
Copy is forwarded to the A.C. with the records received on the 6th
5.30 Letter No 1636 dated 24-5-1930.
2-336 Copy to the advocates concerned.
2337 (To Mr B Murth Rao with challan.) B O
To Mr H V narayana Rao

GPE—500—12-6-15

M. Secy.
8/5/30

Before the Government of His Highness the Maharaja of Mysore.

Muzrai Appeal No. 4 of 1929-30

Appellant.	Vs.	Respondent.
Pujari Ramappa		Gunichar, son of Dammantachar.

Subject.

Appeal against the order of the Muzrai Commissioner in Mysore rejecting the appeal against the order of the Deputy Commissioner, Chitaldrug District in the matter of the rights, privileges and duties of the appellant in respect of the custody, worship and management of the affairs of the Pranadevaru and Ramadevaru idols in the Pranadevaru temple at Bommaghatta, Kolakalmuru Taluk.

The case was heard on 9th December 1930. The appellant was present and was represented by Mr. S. Sundara Rao and the respondent by Mr. M.V. Narayana Rao. Orders since filed by the appellant's advocate on 10th January 1930, the statement of the respondent presented on 31st January 1930 and the memo of interview dated 3rd March 1930 submitted by Sanna-ramappa have also been perused.

O r d e r .

There are two idols in the temple namely Hanumanthideva ru and Rama-Devaru. The Archaks of the former are members of the Setti Banajiga community and the appellants are its hereditary Pujaries. The Archaks

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of the latter are Brahmins and the respondent was appointed to Archa its Pujari in 1918 and his right to Archakship has not yet been esta blished. The two idols have their separate Devadaya endowments.

In view of the above facts the claim of the appellants to participate in the duties of Archal of Ramadevaru - Kulu Vigraha or Utsava Vigraha - on ordinary or special occasions cannot be admitted. If their claim is supported by any evidence they might submit it and have their right to the Archakship of Ramdevaru investigated in the usual course. Taking the present position the two idols have their separate Devadaya endowments and separate Archaks and this arrangement cannot be disturbed. The contentions of the appellants that the Hanumanthadevaru temple is not a Muzrai Institution, that the Devadaya lands endowed to it should be treated as their personal Inam and that no Dharmadarsis should be appointed for the supervision of the temple are quite untenable and must be rejected.

Memo No. - dated, Bangalore, the 10th May 1930.

Copy of the above is forwarded with compliments to the Muzrai Commissioner in Mysore with the records received with his letter no. 1636 dated 21st March 1930.

By order,
Sd/- B. Srinivasa Iyengar.
Secretary to Government,
Financial Department.

Before the Government of His Highness the Maharaja of Mysore.

Amrai Appeal No. 4 of 1929-30

Appellant.	*Vs.*	Respondent.
Pujari Ramappa		Ramachar, son of Hanumanthachar.

Subject.

Appeal against the order of the Mysore Commissioner in Mysore rejecting the appeal against the order of the Deputy Commissioner, Chitaldrug District in the matter of the rights, privileges and duties of the appellant in respect of the custody, worship and management of the affairs of the Kranadevaru and Kamadevaru idols in the Kranadevaru temple at Honnaghatta, Kolumalluru Taluk.

The case was heard on 9th December 1930. The appellant was present and was represented by Mr. K. Murthi Rao and the respondent by Mr. K.V. Narayana Rao. A memo since filed by the appellant's advocate on 10th January 1930, the statement of the Respondent presented on 21st January 1930 and the memo of interview dated 3rd March 1930 submitted by Channaramappa have also been perused.

O r d e r .

There are two idols in the temple namely Kranashidevaru and Kovaru. The archaks of the former are Madigas and priests of the community and the appellants are the hereditary pujaries.

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of the latter are brahmins and the respondent was appointed its Pujari in 1918 and his right to archakship has not yet been disputed. The two idols have their separate Devadaya endowments.

In view of the above facts the claim of the appellants to participate in the duties of archak of Ramaswamy - with Mariamma or Uthara Viyraha - on ordinary or special occasions cannot be admitted. If their claim is supported by any evidence they might submit it and have their right to the archakship of Ramaswamy investigated in the usual course. Taking the present position the two idols have their separate Devadaya endowments and separate archaks and this arrangement cannot be disturbed. The contentions of the appellants that the Ramanathaswamy temple is not a Hindu Institution, that the Devadaya lands endowed to it should be treated as their personal Inam and that no Dharmakarta should be appointed for the supervision of the temple are quite untenable and must be rejected.

Order no. 2335-Mis. dated, Bangalore, the 10/14 July 1950.
338-28-12/Decns

Copy of the above is forwarded with compliments to the Hindu Commissioner in appeal with the records received with his letter No. 1636, dated 21st March 1950.

By order,

M/s. [illegible],
Secretary to Government,
Hindu Religious Endowments Department.